

**ENTRIES OPEN: 8:00AM, Thursday, January 9, 2014**

**Method of accepting entries is FIRST RECEIVED.**

**Entries Close: 6:00PM, Fri., March 1, 2014** at the trial secretary's address, after which time the entries cannot be accepted, canceled, altered or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

# The Mid-Florida Dalmatian Club

(Licensed by the American Kennel Club)



Event #'s 2014241801 & 2014241802

## **TWO Days of** **AKC All-Breed Agility**

**This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program.**

**Saturday & Sunday**  
**MARCH 15 & 16, 2014**

**All (Reg & Pref) Standard, JWW & T2B classes offered**

(Limited to 660 runs)

### **Trial Location:**

Sonlight K9 Events & Training Center  
25592 Hayman Rd, Brooksville, FL 34602-8135

Show Hours: 7:00 a.m. to 7:00 p.m.  
Outdoors on Grass - 2 rings – both 121' X 100'  
Judging will commence at 8AM Sat & Sun

### **CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club rules and regulations. James P Crowley, Sec.



**AMERICAN  
KENNEL CLUB™**

The Mid-Florida Dalmatian Club  
C/O Carol Lukes, Trial Sec.  
PO Box 452  
Durant, FL 33530

**REMINDER**  
Entries for a maximum of 10 dogs are allowed per handler. Within first 24 hours of trial opening. Also no hand deliveries.

## The Mid-Florida Dalmatian Club Officers

President: Carol Russo

Vice Pres: John Voelkel

Treasurer: Janet Crumpton

Secretary: Lisa Manners, 641 NW 15<sup>th</sup> Ave, Boca Raton, FL 33486

**Event Committee:** Cheryl Worden Coe, Buddy R. Coe, Jerry Vande Logt,  
Kathy Vande Logt & Jennifer Johnson

### Chairman

**Cheryl Worden Coe**

2005 North Village Ave

Tampa, FL 33612

(813) 932-7385

Email: [chermardalmatians@petml.com](mailto:chermardalmatians@petml.com)

### Trial Secretary

**Carol Lukes**

PO Box 452

Durant, FL 33530

(813) 737-2473

Email: [weims3@gte.net](mailto:weims3@gte.net)

### Veterinarian: 24 Hour Emergency Clinic (On Call)

Animal Emergency of Hernando, 3496 Deltona Blvd, Springhill, FL 34606

Phone: (352) 666-0904

Judges & Assignments:

**REBECCA SCHNULLE, 605 Hunter Haven Ln., Huger, SC 29450**

*Novice, Open, Standard and JWW, Time 2 Beat*

**SUE BURNETT, 47 Oxbow Dr., Avon, CT 06001**

*Excellent and Master Standard and JWW, Time 2 Beat*

### Classes Offered:

**Saturday & Sunday** Classes Offered are:

Novice A & B, Open, Excellent and Master Standard and JWW classes in Regular.

Novice, Open, Excellent and Master Standard and JWW classes in Preferred.

T2B class in Regular and Preferred.

**ELECTRONIC TIMERS MAY BE USED AT THIS TRIAL**

### HEIGHT DIVISIONS:

Exhibitors are responsible for entering the proper height divisions. In the Regular classes, dogs may be entered at the jump height for which their measurement qualifies them or a higher jump height, if the exhibitor chooses. In the Preferred classes, however, dogs must run in the jump height for which their actual measurement qualifies them.

	REGULAR	PREFERRED
Dogs 11 inches and under at the withers	8 inches	4 inches
Dogs 14 inches and under at the withers	12 inches	8 inches
Dogs 18 inches and under at the withers	16 inches	12 inches
Dogs 22 inches and under at the withers	20 inches	16 inches
Dogs over 22 inches	24 inches	20 inches
Optional (may be entered at owner discretion)	26 inches	NOT OFFERED

In Preferred classes a dog **MUST** jump 4 inches lower than regular height. **In REGULAR classes Handlers may opt to run in a higher height division in regular classes** but not in a division lower than their proper height division. **Dogs that run in a height division lower than their proper division will be eliminated.**

## \*\* NOTICE TO EXHIBITORS \*\*

**Entry Fees:** \$22.00 for first entry and \$12.00 for 2<sup>nd</sup> or 3<sup>rd</sup> run of the same dog on the same day. (includes \$3.50 first run and \$3.00 each additional run AKC recording fee)

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check. **ENTRIES RECEIVED WITHOUT FEES** will not be accepted **TELEGRAPH, TELEPHONE AND UNSIGNED ENTRIES** cannot be accepted and will be returned.

**MAKE ALL CHECKS & MONEY ORDERS** payable to "MFDC." All fees are to be payable in **U.S. Funds.**

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.**

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules as well as **UNSIGNED** entries are **NOT ACCEPTABLE** and WILL BE RETURNED!

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Bitches in season, aggressive, blind or deaf dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate.

**"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.**

**Obstacles** will conform to the requirements in the current edition of the AKC Regulations For Agility Trials.

**ENTRY FEES** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances or other acts beyond the control of the management, It is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY FORMS-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after published closing date.**

**DOGS MAY ARRIVE** any time prior to Judging. **DOGS NOT REQUIRED** for further judging will be excused.

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

**DOGS PRESENT** will not be permitted to roam. Dogs must use the designated exercise area. **TRIAL COMMITTEE will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.**

## Hotels

**(All 3 hotels are located at exit 301 off of I-75 – Brooksville exit)**

All are listed as accepting dogs but please call to confirm pet policies.

### **Quality Inn & Suites and Conference Center**

30307 Cortez Blvd, Brooksville, FL 34602

Phone: (352) 796-9481

### **Days Inn Brooksville**

6320 Windmere Rd

Brooksville, FL 34602

Phone: (352) 796-9486

### **Microtel Inn & Suites (Special Rate) A block of rooms under Coe/MFDC/Coe**

6298 Nature Coast Blvd Single Queen.....\$52

Brooksville, FL 34602 Double Queen.....\$59

Phone (352) 796-9025 King Suite.....\$69

**FOR RV and VENDING INFORMATION contact Bonnie McDonald at  
GSDBONJON@aol.com.**

## DIRECTIONS

### **From Tampa (I-75 North)**

I-75 North to Exit 293, CR-41N. Turn Right onto Blanton Rd/CR-41 N.

Continue to follow CR-41 N. (.01 mi)

CR-41 N becomes Spring Lake Hwy/CR-541 (2.5 mi).

Turn Left onto Hayman Rd/CR-576 (0.8 mi).

25592 Hayman Rd is on the left.

### **From Ocala (I-75 South)**

Take Exit 301 US-98 N/Cortez Blvd/SR-50 and go West (4.2 mi).

Turn Left onto Spring Lake Hwy/CR-541 (3.6 mi).

Turn Right onto Hayman Rd/CR-576 (0.8 mi).

25592 Hayman Rd is on the Left.

**BITCHES IN SEASON ONLY** will receive a refund upon receipt of a written statement from a Veterinarian no later than one half hour prior to the start of the first class of the day of the trial. A refund will be made minus a \$8.00 per day processing fee.

**Move ups** will be allowed for this trial but must be sent in writing to the trial secretary no later than 6PM on Monday, March 11, 2014. Day-to-day move-ups must be to the Trial Sec. no later than the day preceding the event.

No moving down or changing or height after closing except as specified in Chapter 1 Section 21 of the AKC Regulations For Agility Trials

**NO ONLINE ENTRIES WILL BE TAKEN  
FOR THESE TRIALS.**

## PRIZES

Ribbons will be awarded for all placements in all classes.

Dark Green Ribbons will be awarded to dogs receiving a qualifying score.  
(You must qualify in order to receive a qualifying ribbon.)

## **Help Wanted!!!**

*It takes many workers to successfully put on an Agility Trial.  
Please complete this form and send it with your entry.*

Mid-Florida Dalmatian Club

March 15 & 16, 2014

**Water, soda and snacks will be provided for workers.**

\_\_\_\_\_ Saturday \_\_\_\_\_ Sunday

\_\_\_\_\_ I am not showing any dogs and I am available to work.

: I can do the following jobs:

\_\_\_\_\_ Scribe \_\_\_\_\_ Assist Scribe \_\_\_\_\_ Timer/Electric

\_\_\_\_\_ Gate Steward \_\_\_\_\_ Bar Setter \_\_\_\_\_ Scribe Runner

\_\_\_\_\_ Leash Runner \_\_\_\_\_ Chute Straightener \_\_\_\_\_ Course Builder

\_\_\_\_\_ Where-ever needed \_\_\_\_\_ OTHER \_\_\_\_\_

**THE PROGRAM WILL PROVIDE YOUR CLASS & HEIGHTS**

Name: \_\_\_\_\_

EMAIL: \_\_\_\_\_

Phone: \_\_\_\_\_

(please print clearly)

**Thank you!!!!**



AMERICAN KENNEL CLUB®

**OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM**

**Mid-Florida Dalmatian Club**

[ ] Sat., March 15, 2014 [ ] STD [ ] JWW [ ] T2B  
 [ ] Sun., March 16, 2014 [ ] STD [ ] JWW [ ] T2B

Trial Opens: Jan 9, 2014 at 8:00AM - Trial Closes: **March 1, 2013** at 6:00PM  
 Entry Fees: \$22/\$12/\$12

(includes \$3.50 first run and \$3 each additional run AKC recording fee)

Make checks payable to: "Mid-Florida Dalmatian Club" or "MFDC"

**Mail to: Carol Lukes - MFDC, PO Box 452, Durant, FL 33530**

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes  STD  JWW Select:  14"  18"  26"

This Dog Needs To Be Measured  Yes  No

BREED	SEX	HEIGHT AT WITHERS
	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO  Enter Complete Registration # below DATE OF BIRTH

ILP NO.  PAL NO.  PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

AEAGL2 (09/12)