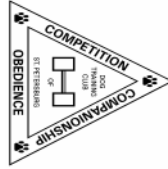


**Entries for a maximum of 10 dogs are allowed
in each envelope. Also no hand deliveries
within first 24 hours of trial opening.**

REMINDER

Tampa Bay Area Shetland Sheepdog Club
Dog Training Club Of St. Petersburg, Inc.
4400-B 34th Street N
St. Petersburg, FL 33714



ENTRIES OPEN Monday, July 31, 2017 8AM and **ENTRIES CLOSE** Tuesday, October 3, 2017 at 8PM after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show rules. **Method of entry is FIRST RECEIVED.**

**This Event is Accepting Entries for Dogs Listed in the
AKC Canine Partners Program.**

PREMIUM LIST

THREE Days of AKC Agility Trials

TAMPA BAY AREA SHETLAND SHEEPDOG CLUB

(LICENSED BY THE AMERICAN KENNEL CLUB –
Event #'s 2017177805)

FRIDAY, OCTOBER 20, 2017

and

DOG TRAINING CLUB OF ST. PETERSBURG, INC.

(LICENSED BY THE AMERICAN KENNEL CLUB –
Event #'s 2017054413 & 2017054414)

**SATURDAY & SUNDAY
OCTOBER 21 & 22, 2017**

"AKC Licensed Since 1955...."

www.dtcsp.org

**DOG TRAINING CLUB OF ST. PETERSBURG
IMC Arena at Manatee Fairground
1402 14th Ave West, Palmetto, Florida 34221**

All 3 days limited to 660 runs

SHOW HOURS: 7:00 a.m. - 8:00 p.m.
OUTDOORS UNDER COVERED ARENA – PACKED DIRT
RING SIZES WILL BE A MINIMUM OF 100 X 100
JUDGING WILL COMMENCE AT 8:00AM ALL THREE DAYS



**AMERICAN
KENNEL CLUB™**

CERTIFICATION

Permission has been granted by the American
Kennel Club for the holding of these events under
the American Kennel Club rules and regulations.

GINA DINARDO, Sec

Tampa Bay Area Shetland Sheepdog Club - Club Officers:

President – Bill Munsey Treasurer – Judy Smith
 Vice Presidents –Vacant
 Secretary – Irene Munsey, 6402 W Knights-Griffin Rd, Plant City, FL 33565

Event Committee: Julia Lipsio, Diane Miles, Bill Munsey, Irene Munsey & Joanne Killeen

Trial ChairpersonJulia Lipsio
 5930 110th Ave N, Pinellas Park, FL 33782
 727-822-0056 – Email: bogiebay@msn.com

Dog Training Club of St Petersburg - Club Officers:

President – Tonilyn Sharpe Treasurer – Beth Crawford
 Vice Presidents –Desma West & Margarita Douglas
 Secretary – Doreen Wagner, 4400-B 34th St. N., St. Petersburg FL 33714

Event Committee: Steve Crawford, Joanne Killeen, Diane Miles, Fran Salvas, Margarita Douglas and DTCSP members to be appointed as needed

Trial ChairpersonMargarita Douglas
 4400-B 34th St. N., St. Petersburg FL 33714
 727-804-0713 – Email: margaritadouglas@yahoo.com

Trial Secretary (ALL THREE DAYS).....June Ebert
 8308 N Greenwood Ave Tampa, FL 33617-6806
 813-983-1997 - E-Mail: Astibug@msn.com
www.junesagility.com

VETERINARIAN (On call)

Animal ER of University Park, L.L.C., Phone: (941) 355-2884

Open 24 hours per day on weekends.

8239 Cooper Creek Blvd., University Park, FL 34201

Directions: I-75 south to exit #213 (University Parkway). Proceed West to first traffic light, turn right. At the first intersection, turn right into the University Shopping area. The clinic is located approximately in the middle on the East side of the shopping area.

Judges and Assignments

Lisa Selthofer, 17833 43rd Rd N, Loxahatchee, FL 33470

<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>
All Std and FAST	All JWW and Prem JWW	All Std and Prem Std

Scott Stock, 1050 Lake Carolyn Pkwy, Apt 4346, Irving, TX 75039

<u>Friday</u>	<u>Saturday</u>	<u>Sunday</u>
All JWW and Prem JWW	All Std, FAST and Pref Std	All JWW Classes & T2B

Classes Offered

Offered All Three Days: Novice A & B, Open, Excellent and Master Standard and JWW classes in Regular. Novice, Open, Excellent and Master Standard and JWW classes in Preferred.

Offered Friday & Saturday ONLY: Regular and Preferred Premier JWW

Offered Saturday & Sunday ONLY: Regular and Preferred Premier Std

Offered Friday and Saturday ONLY: Novice A & B, Open, Excellent and Master FAST in Regular. Novice, Open, Excellent and Master FAST in Preferred.

Offered Sunday ONLY: Regular and Preferred Time 2 Beat classes

Tentative Running Order

Subject to change & load balancing if needed

Please consult final confirmation for final start times each day.

	Ring 1	Ring 2
Friday		
Small to Tall	Novice, Open then Excellent FAST	Novice JWW
	Exc/Master Standard	Open JWW
	Open Standard	Exc/Master JWW
	Novice Standard	Premier JWW
Saturday		
Tall to Small	Novice, Open then Excellent FAST	Novice then Open JWW
	Premier Standard	Exc/Master JWW
	Exc/Master Standard	Premier JWW
	Open then Novice Standard	
Sunday		
Small to Tall	Premier Standard	Time 2 Beat
	Exc/Master Standard	Novice JWW
	Open Standard	Open JWW
	Novice Standard	Exc/Master JWW

NOTICE TO EXHIBITORS

THE SAFETY OF DOGS is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

THE TRIAL WILL BE OPEN each day from 7:00 a.m. to 8:00 p.m.

RETURNED CHECKS do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check. **Entry fee:** \$22.00 first class each dog each day and \$13.00 additional class (as 2nd or 3rd run), same dog, same day (includes \$3.50 first run and \$3.00 each additional run AKC recording fee). **Makes checks payable to TBASSC on Friday and DTCSP for Saturday and Sunday.**

Jr Handlers (under 18 at time of trial, AKC Jr #, running dog owned by self or immediate family member) reduced entry fees will be \$18 first entry, \$10 2nd/3rd for same dog, same day (still includes same recording fees).

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

TELEPHONE, FAXED, INCOMPLETE AND UNSIGNED ENTRIES cannot be accepted.

ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE**. **ENTRIES RECEIVED WITHOUT FEES** will not be accepted.

NO ONLINE ENTRIES ARE BEING TAKEN FOR THESE TRIALS.

NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE. Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

ENTRY FEES SHALL NOT BE REFUNDED in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of extreme weather, riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

ERRORS ON ENTRY FORMS Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed.

JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS. The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. If handlers have a ring conflict and so inform the gate steward, every effort will be made to accommodate you.

TRIAL COMMITTEE WILL NOT BE RESPONSIBLE for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

OBSTACLES: Obstacles will conform to the requirements in the current edition of the AKC Regulations For Agility Trials.

ELECTRONIC TIMERS may be used for all classes

BITCHES IN SEASON are not eligible to participate. There will be a refund of entries due to bitches which come in season after trial has closed, provided that the owner gives notice in writing to the trial secretary **no later than one half hour prior to the start of the first class of the day of the trial.** Subject to \$4.00 fee per class. **Refunds will not be issued for any other reason**

ACKNOWLEDGEMENT OF ENTRIES will be mailed as soon as practicable after trial closes, and will include confirmation notices and judging schedule.

ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA. Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crates at all times except when in the ring or when in the designated agility warm-up area. **All exhibitors must pick up dog waste everywhere on the show grounds.** The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made.

MOVE-UPS: Dogs may be moved up at the request of the owner as a result of qualifying for an agility title, provided that the request is made to **the Trial Secretary in writing.** (E-Mail is acceptable.) All move-ups for the weekend must be received by the trial secretary no later than Monday, October 16, 2017 at **6PM.** Day to day move-ups will be accepted over the weekend. No moving down or changing or height after closing except as specified in Chapter 1 Section 21 of the AKC Regulations For Agility Trials.

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Bitches in season, aggressive or blind dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate.

HEIGHT DIVISIONS:

Exhibitors are responsible for entering the proper height divisions. In the Regular classes, dogs may be entered at the jump height for which their measurement qualifies them **or a higher jump height**, if the exhibitor chooses. In the Preferred classes, however, dogs **must** run in the jump height for which their actual measurement qualifies them.

	REGULAR	PREFERRED
Dogs 11 inches and under at the withers	8 inches	4 inches
Dogs 14 inches and under at the withers	12 inches	8 inches
Dogs 18 inches and under at the withers	16 inches	12 inches
Dogs 22 inches and under at the withers	20 inches	16 inches
Dogs over 22 inches	24 inches	20 inches
Optional (may be entered at owner discretion)	26 inches	NOT OFFERED

Ribbons & Prizes presented by DTCSP

Ribbons will be awarded to all qualifying dogs that place in all height divisions.

Qualifying Ribbons will be awarded to all dogs receiving a qualifying score.

New Title Ribbons will be awarded to any dog achieving a new title.

A Rosette and Bar will be awarded to any dog achieving a MACH, PACH* or PAX* title.

*If PAX & PACH are earned in the same trial only a PACH bar & Rosette will be awarded.

MOTELS ALLOWING DOGS

Super 8 (941)729-8505
5218-17th St E, Ellenton, FL 34222
(Special rate possibly available on internet)

Howard Johnson's Express Inn (941) 756-8399
6511 14th Street W., Bradenton, FL 34208
About 15 minutes from the trial site

Guesthouse Inn (941) 729-0600 or (800) 222-2222
4915 17th St. East, Ellenton, FL 34222

Best Western (941) 729-8595 or (800) 581-3953
5218 17th Street E., Ellenton, FL 3222

Sleep Inn & Suites (941) 721-4933
5609 18th St. E., Ellenton, FL 34222

***Call to obtain rates. It is strongly suggested you call about pet rates.

RV FACILITIES

Manatee River Fair Association
1303 17th Street West
Palmetto, FL 34221
(941) 722-1639

(See RV reservation form included in this premium list)

DIRECTIONS TO THE TRIAL:

Directions from I-75 — Exit 224 (old 43) onto US 301 Westbound. It becomes 10th St. West in Palmetto. Continue to 14th Avenue. Turn right on 14th and continue to the Fairground Entrance.

Directions from Pinellas County – I-275 south over the Skyway Bridge. Take the first exit (US 19 – Exit 5, old 2) south. Where US 19 splits into US 41/Business 41, take the Business 41 branch to the right. Turn right onto 17th St. in Palmetto, then left onto 14th Ave. and continue to the Fairgrounds entrance.

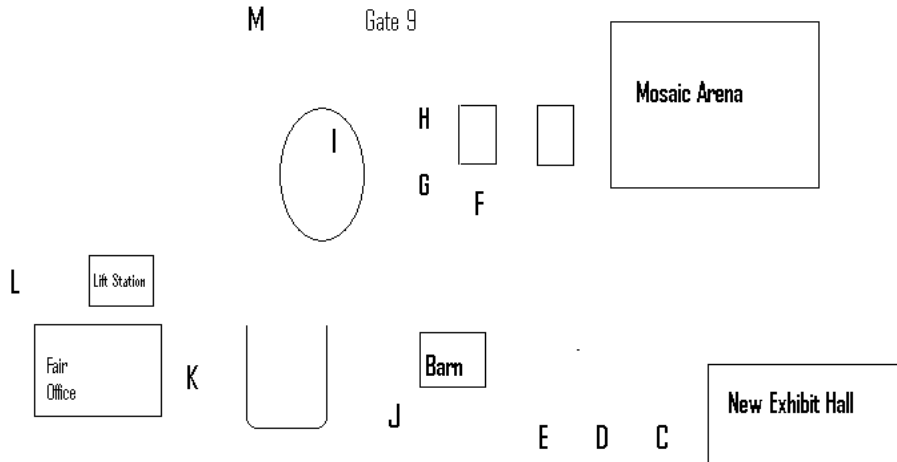
Fairgrounds Camping Map & Information

MANATEE RIVER FAIR ASSOCIATION
 1402-14th Ave. W., Palmetto, FL 34221 (941) 722-1639 Fax (941) 722-5054
www.manateecountyfair.com, cpatterson@manateecountyfair.com or info@manateecountyfair.com

The Manatee River Fair Association enjoys having campers on the grounds during events and we want your stay to be a pleasant one. In order to better serve you we have made some changes which will began in October of 2010. Each power box on the fairgrounds will be designated with a letter. Please review the map and legend to make selections for potential camping sites. Each power box has a different configuration of 30 and 50 amp services. In the space provided make your top three (3) preferences or select "No Preference". Camping spots will be allocated as reservations are received in the fair office. Campers not making reservations may have to wait for availability.

(All boxes now have water available)

- Power Box C- Two (2) 30 Amp Services
- Power Box D-Two (2) 50 Amp Services and One (1) 30 Amp Service
- Power Box E- One (1) 50 Amp Service and One (1) 30 Amp Service
- Power Box F- Eight (8) 30 Amp Services
- Power Box G- Two (2) 50 Amp Services
- Power Box H- Two (2) 50 Amps Services
- Power Box I- Eight (8) 30 Amp Services and One (1) 50 Amp Service
- Power Box J- Three (3) 50 Amp Services
- Power Box K- Seven (7) 50 Amp Services
- Power Box L- Eighteen (18) 50 Amp Services and Six (6) 30 Amp Services
- Power Box M- Eight (8) 50 Amp Services



FAIRGROUNDS CAMPING & VENDOR RESERVATION

(Please note the changes in camping fees)

EVENT DATES _____

_____ 50 amp hook-up	\$30.00 per day
_____ 30 amp hook-up	\$20.00 per day
_____ Tent camping with electric***	\$15.00 per
_____ Tent camping (no electric)	\$5.00

*****See Map & Legend to Select Camping Preferences 1, 2 and 3 (Power Box C, D, E, F, G, H, I, J, K, L, M)**

Be sure to fill in all 3 preferences or select no preference

Preference: 1) Power Box _____ 2) Power Box _____ 3) Power Box _____
 NO Preference _____

Note: If you plug into two outlets, you will be charged for 2 hook-ups

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Day Phone _____ E-mail _____

Arrival Date _____ Departure Date _____ Tag # _____

Please fill out registration form and send with a check to:
 Manatee River Fair Association, 1402 14th Ave. West, Palmetto, FL 34221

Vendor Fees: \$25.00 for 1 day, \$50.00 for 2 days, \$65.00 for 3 days,
 \$80.00 for 4 days or \$95.00 for 5 days

Vendors: If you are a vendor and are camping, you must pay both fees!

COMPANY NAME: _____

PRODUCT: _____

NEW: Insurance Requirements – Insurance Certificate required 2 weeks prior to show (contact Fair Office for more information if needed)

- Any dumping of grey or black water will be dealt with by Fair Association & possible expulsion from site.
- Campers or Vendors CANNOT and DO NOT have the authority to, hard wire anything into the electrical system
- No Saving Spots - come together if you want to camp together. No Cones or roping off of areas - Cones and ropes will be confiscated
- Please mail early to ensure yourself a space. All fees are determined, collected, and retained by the Manatee River Fair Association.
- Camping is on a first-come-first-served reservation basis. No refunds will be issued unless written notice is received at least five days prior to the start of the show.

Revised 7/23/13



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Tampa Bay Area Shetland Sheepdog Club and Dog Training Club of St Petersburg

Registration options for Friday, Saturday, and Sunday including STD, JWW, FAST, and Prem classes.

Trial Opens: 7/31/17 at 8:00AM - Trial Closes: 10/3/17 at 8:00PM

Entry Fees: \$22/\$13/\$13 (includes \$3.50 first run and \$3 additional run AKC recording fee)

Make checks payable to: "TBASSC" for Friday and DTCSP for Saturday and Sunday.

Jr Handlers reduced entry fees for DTCSP ONLY \$18/\$10/\$10 (see notice to exhibitors for more info)

Mail to: June Ebert - DTCSP, 8308 N Greenwood Ave, Tampa FL 33617-6806

IMPORTANT: Carefully read instructions before filling out! ENTRY FEE ENCLOSED

Choose Either Regular OR Preferred Classes

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

Table with columns for Regular and Preferred classes (STD, JWW, FAST, T2B) and jump heights (8", 12", 16", 20", 24", 26").

Non-Regular Classes International Sweepstakes []STD []JWW Select: []14" []18"

[]26"

Form fields for dog information: This Dog Needs To Be Measured, BREED, VARIETY, CALL NAME, SEX, HEIGHT AT WITHERS, AKC* NAME (INCLUDE AKC TITLES ONLY)

Form fields for registration: AKC* NO, ILP NO, PAL NO, FOREIGN REG. NO & COUNTRY, BREEDER, DATE OF BIRTH, PLACE OF BIRTH (LIST COUNTRY)

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [] NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine PartnersSM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE X _____

Telephone Number: _____

Email Address: _____ [] New Email

In Case of Emergency - Name: _____ Phone #: _____ (09/12)