

REVISED 2/9/2012 – Friday Judges Change

ENTRIES

OPEN: Monday, February 13, 2012 at 8:00AM

Method of accepting entries is by First Received.

Entries Close: 6:00PM, Friday, April 13, 2012 at the trial secretary's address, after which time the entries cannot be accepted, canceled, altered or substituted except as provided for in chapter 11, section 6 of the Dog Show Rules.

THREE DAYS OF ALL-BREED AKC AGILITY

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program.

UPPER SUNCOAST DOG TRAINING CLUB

(Licensed by the American Kennel Club) – Event #'s 2012019603, 2012019604 & 2012019605



Friday, April 27, 2012

Excellent Std & JWW and T2B ONLY Offered

Entry Limited to 330 runs

Saturday & Sunday, April 28 & 29, 2012

All Levels of Standard & JWW along with T2B - Reg & Pref

Entry Limited to 660 runs

(NO FAST CLASSES OFFERED...but T2B offered all 3 days!)

SHOW HOURS: 6:00 a.m. - 8:00 p.m.

OUTDOORS UNDER COVERED ARENA – PACKED DIRT

2 RINGS - SIZE WILL BE A MINIMUM OF 100 X 100 EACH

JUDGING WILL COMMENCE AT 8 AM on All Three Days

Trial Location

Mosaic Arena at Manatee CO Fairgrounds

1402 14th Ave West

Palmetto, Florida 34221



**AMERICAN
KENNEL CLUB**

CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club rules and regulations.

James P Crowley, Sec

REMINDER
Entries for a maximum of 10 dogs are allowed in each envelope. Also no hand deliveries within first 24 hours of trial opening.

Upper Suncoast Dog Training Club
C/O June Ebert, Junes Agility Services
8308 N Greenwood Ave
Tampa, FL 33617-6806

Upper Suncoast Dog Training Club OFFICERS

President:.....Karen Toth
Vice President.....Virginia Papadopolous
Treasurer.....Pam Stuart
Secretary.....Alice Poppler
2124 Catalina Dr S, Clearwater, FL 33764-3715

Event Committee

Pam Leshar, Robynn Modder, Chris Anderson, Ted Toth,
Beverly Smith, Karen Sanford & Mike Fritz

Trial Chairperson.....Pam Stuart
776 Manor Dr W, Dunedin, FL 34698
Phone: (727) 515-5072 Email: pamther@tampabay.rr.com

Trial Secretary all THREE days June Ebert
8308 N Greenwood Ave Tampa, FL 33617-6806
813-983-1997 - E-Mail: Astibug@msn.com
www.junesagility.com

VETERINARIAN (On call)

Animal ER of University Park, L.L.C., Phone: (941) 355-2884
Open 24 hours per day on weekends.

8239 Cooper Creek Blvd., University Park, FL 34201

Directions: I-75 south to exit #213 (University Parkway). Proceed West to first traffic light, turn right. At the first intersection, turn right into the University Shopping area. The clinic is located approximately in the middle on the East side of the shopping area.

"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."

PRIZES

Rosettes will be awarded for places 1st through 4th.

Qualifying.....Dark Green Ribbons

(You must qualify in order to receive a placement.)

All dogs entered will receive a plush dog toy (1 toy per dog entered per weekend).

Title ribbons will be available to dogs obtaining their title at the USDTC trial.

******DOUBLE Q Ribbons will be awarded to all dogs that qualify in the Excellent "B" Standard & JWW classes on the same day.******

A Bar and Title Ribbon will be awarded to teams earning their **MACH or PACH** at the Upper Suncoast Dog Training Club's Agility Trial.

Any team earning their **PAX** Title at the USDTC Agility trial will receive a Trophy and Title Ribbon.

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Bitches in season, aggressive, blind or deaf dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate.

** NOTICE TO EXHIBITORS **

Entry Fees: \$22.00 for first entry \$12.00 for 2nd or 3rd run of the same dog on the same day (includes \$3.50 first run and \$3 each additional run AKC recording fees),.

MAKE ALL CHECKS & MONEY ORDERS payable to "USDTC".

All fees are to be payable in **U.S. Funds.**

ENTRIES RECEIVED WITHOUT FEES will not be accepted.

RETURNED CHECKS do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check.

ERRORS ON ENTRY FORMS-Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after published closing date.

TELEGRAPH, TELEPHONE AND UNSIGNED ENTRIES cannot be accepted and **WILL BE RETURNED.**

ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE and WILL BE RETURNED!**

NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.

ENTRY FEES shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of riots, civil disturbances or other acts beyond the control of the management, It is impossible to open or to complete the trial, no refund of entry fees will be made.

DOGS MAY ARRIVE any time prior to Judging. **DOGS NOT REQUIRED** for further Judging will be excused.

JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Clubs have no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required.

DOGS PRESENT will not be permitted to roam. Dogs must use the designated exercise area.

TRIAL COMMITTEE will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

Obstacles will conform to the requirements in the current edition of the AKC Regulations For Agility Trials.

BITCHES IN SEASON Upon receipt of a written statement postmarked before the date of the show, a refund will be made minus a \$8.00 per day processing fee

DIRECTIONS TO THE TRIAL:

Directions from I-75 — Exit 224 (old 43) onto US 301 Westbound. It becomes 10th St. West in Palmetto. Continue to 14th Avenue. Turn right on 14th and continue to the Fairground Entrance.

Directions from Pinellas County – I-275 south over the Skyway Bridge. Take the first exit (US 19 – Exit 5, old 2) south. Where US 19 splits into US 41/Business 41, take the Business 41 branch to the right. Turn right onto 17th St. in Palmetto, then left onto 14th Ave. and continue to the Fairgrounds entrance.

Judges and Classes Offered

Lori Holdren PhD, 586 SW Tall Pine Ct, Lake City, FL 32024

Saturday: All JWW Classes & T2B **Sunday:** All Standard Classes

Judith Valloze, 17 Circle Creek Way, Ormond Beach, FL 32174

Friday: Excellent Std & JWW Classes and T2B Class

Saturday: All Standard Classes **Sunday:** All JWW Classes & T2B

Classes Offered:

ALL THREE DAYS: T2B in Reg & Pref is offered.

Friday: Only Excellent A & B Std & JWW in REG & PREF are offered

Saturday & Sunday Classes Offered are:

Novice A & B, Open and Excellent A & B Standard and JWW classes in Regular.

Novice, Open and Excellent A & B Standard and JWW classes in Preferred.

Move-Ups

Move-ups to a higher class at the request of the owner, as a result of qualifying for an agility title, must be received at the trial secretary's address no later than 6PM on Monday, April 23rd, 2012. Any move-ups from over the weekend must be received by the Trial Secretary by the close of the Trial on Saturday. DO NOT WAIT UNTIL THE LAST MINUTE!!!

MOTELS ALLOWING DOGS

Ramada Inn (941)729-8505
5218-17th St E, Ellenton, FL 34222
(Special rate possibly available on internet)

Howard Johnson's Express Inn (941) 756-8399
6511 14th Street W., Bradenton, FL 34208
About 15 minutes from the trial site

Guesthouse Inn
(941) 729-0600 or (800) 222-2222, 4915 17th St. East, Ellenton, FL 34222

Best Western (941) 729-8595 or (800) 581-3953
5218 17th Street E., Ellenton, FL 3222

Sleep Inn & Suites (941) 721-4933, 5609 18th St. E., Ellenton, FL 34222

***Call to obtain rates. It is strongly suggested you call about pet rates.

RV FACILITIES

(See RV reservation form included in this premium list)

Tentative Schedule (Subject to change)

Fri & Sun: Small to Tall Saturday: Tall to Small

Friday: JWW, Standard then T2B

Sat & Sun: Ring 1 Ex, Open then Nov Std Ring 2: Nov, Open, Ex then T2B

ATTENTION!!!!!! COOL STUFF!!!!!!

There will be a drawing on Saturday and Sunday for gift baskets and other neat items. Tickets will be on sale over the weekend with all proceeds going to the USDTC mat fund. Please check out all the cool stuff at the trial and go home a winner! (more info will be in the confirmation!)

HEIGHT DIVISIONS:

Exhibitors are responsible for entering the proper height divisions. In the Regular classes, dogs may be entered at the jump height for which their measurement qualifies them or a higher jump height, if the exhibitor chooses. In the Preferred classes, however, dogs must run in the jump height for which their actual measurement qualifies them.

	REGULAR	PREFERRED
Dogs 11 inches and under at the withers	8 inches	4 inches
Dogs 14 inches and under at the withers	12 inches	8 inches
Dogs 18 inches and under at the withers	16 inches	12 inches
Dogs 22 inches and under at the withers	20 inches	16 inches
Dogs over 22 inches	24 inches	20 inches
Optional (may be entered at owner discretion)	26 inches	NOT OFFERED

Volunteer Workers Form

We need your help, please include with your entry!

USDTC - April 27, 28 & 29, 2012

_____ Friday _____ Saturday _____ Sunday

_____ ALL THREE DAYS

_____ I am not showing any dogs and I am available to work.

I can help and prefer the following jobs:

_____ Scribe _____ Scribe / Assistant _____ Timer
_____ Gate Steward _____ Ring Crew _____ Chute
_____ Score Runner _____ Leash Runner _____ Course Bldr
_____ Other, please specify

NAME: _____

EMAIL: _____

PHONE: _____

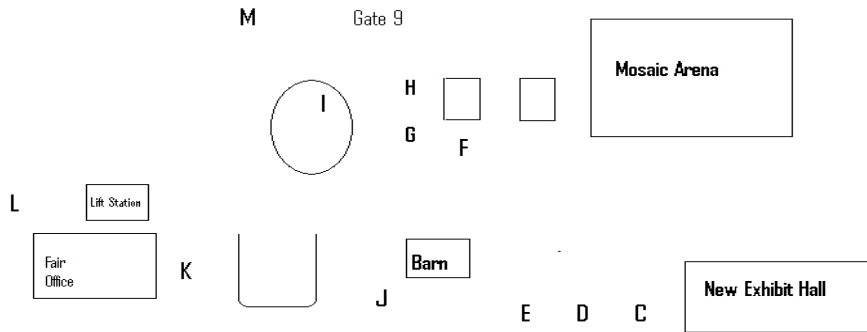
Thank you!!!!

YOUR DOG AND CLASS INFORMATION WILL BE PICKED UP FROM THE COMPUTER PROGRAM. THERE IS NO NEED TO LIST YOUR CLASSES AND HEIGHTS YOU ARE RUNNING IN. THANK YOU!!!

Fairgrounds Camping Map & Information

The Manatee River Fair Association enjoys having campers on the grounds during events and we want your stay to be a pleasant one. In order to better serve you we have made some changes which will begin in October of 2010. Each power box on the fairgrounds will be designated with a letter. Please review the map and legend to make selections for potential camping sites. Each power box has a different configuration of 30 and 50 amp services. In the space provided make your top three (3) preferences or select "No Preference". Camping spots will be allocated as reservations are received in the fair office. Campers not making reservations may have to wait for availability.

- Power Box C- Two (2) 30 Amp Services with Water
- Power Box D-Two (2) 50 Amp Services and One (1) 30 Amp Service with Water
- Power Box E- One (1) 50 Amp Service and One (1) 30 Amp Service with Water
- Power Box F- Eight (8) 30 Amp Services with Water
- Power Box G- Two (2) 50 Amp Services with Water
- Power Box H- Two (2) 50 Amps Services with Water
- Power Box I- Eight (8) 30 Amp Services and One (1) 50 Amp Service with Water
- Power Box J- Three (3) 50 Amp Services with Water
- Power Box K- Seven (7) 50 Amp Services with Water
- Power Box L- Eighteen (18) 50 Amp Services and Six (6) 30 Amp Services with Water
- Power Box M- Eight (8) 50 Amp Services with **No Water**



NEW: Insurance Requirements – see letter from Daniel West, Fair Manager

- Any dumping of grey or black water will be dealt with by Fair Association & possible expulsion from site.
- Campers or Vendors CANNOT and DO NOT have the authority to, hard wire anything into the electrical system
- No Saving Spots - come together if you want to camp together. No Cones or roping off of areas - Cones and ropes will be confiscated
- Please mail early to ensure yourself a space. All fees are determined, collected, and retained by the Manatee River Fair Association.
- Camping is on a first-come-first-served reservation basis. No refunds will be issued unless written notice is received at least five days prior to the start of the show.

Revised 8/6/10

MANATEE RIVER FAIR ASSOCIATION
 1402-14th Ave. W., Palmetto, FL 34221 (941) 722-1639 Fax (941) 722-5054
www.manateecountyfair.com, cpatterson@manateecountyfair.com or
 info@manateecountyfair.com

FAIRGROUNDS CAMPING & VENDOR RESERVATION (For Dog Shows)

EVENT DATES _____

Preference 1 Power Box _____	50 amp hook-up (with water)	\$30.00 per day	Camping
Preference 2 Power Box _____	50 amp hook-up (no water)	\$25.00 per day	Camping
Preference 3 Power Box _____	30 amp hook-up (with water)	\$20.00 per day	Camping
Preference _____	30 amp hook-up (no water)	\$15.00 per day	No
and Legend to Complete***	Tent camping (no electric)	\$5.00 per day	***See Map
	Tent camping with electric	\$15.00/day	(Power Box C, D, E, F, G, H, I, J, K, L, M)

Note: If you plug into two outlets, you will be charged for 2 hook-ups

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

Day Phone _____ E-mail _____

Arrival Date _____ Departure Date _____ AMPS _____

Tag Number _____

Please fill out registration form and send with a check to:
 Manatee River Fair Association, 1402 14th Ave. West, Palmetto, FL 34221

Vendor Fees: \$25.00 per day, \$50.00 for 2 days, \$65.00 for 3 days, \$80.00 for 4 days or \$95.00 for 5 days

Vendors: If you are a vendor and are camping, you must pay both fees!

COMPANY NAME: _____

PRODUCT: _____



USDTC AGILITY TRIALS

EXCELLENT & T2B ONLY - [] Fri, April 27, 2012 [] STD [] JWW [] T2B

[] Sat, April 28, 2012 [] STD [] JWW [] T2B
[] Sun., April 29, 2012 [] STD [] JWW [] T2B

Trial Opens: 2/13/2012 at 8:00AM - Trial Closes: 4/13/2012 at 6:00PM

Entry Fees: \$22/\$12/\$12 (includes \$3.50 first run and \$3 each additional run AKC recording fees)

MAKE ALL CHECKS & MONEY ORDERS payable to "USDTC".

Mail to: June Ebert - USDTC Trial, 8308 N Greenwood Ave, Tampa FL 33617-6806

(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)

BREED VARIETY

SEX [] MY DOG NEEDS TO BE OFFICIALLY MEASURED HEIGHT AT WITHERS

CHOOSE EITHER REGULAR OR PREFERRED AND CIRCLE THE JUMP HEIGHT
REGULAR CLASSES 8 12 16 20 24 26 PREFERRED CLASSES 4 8 12 16 20

CIRCLE CLASS SELECTIONS - ONE PER TYPE (STD, JWW, FAST, T2B)
STANDARD AGILITY JUMPERS WITH WEAVES FAST
NOV-A NOV-B OPEN EXC-A EXC-B NOV-A NOV-B OPEN EXC-A EXC-B NOV-A NOV-B OPEN EXC-A EXC-B
NOV-P OPEN-P EXC-AP EXC-BP NOV-P OPEN-P EXC-AP EXC-BP NOV-P OPEN-P EXC-AP EXC-BP

TIME 2 BEAT NON-REGULAR AGILITY CLASSES if offered SELECT ISC JUMP HEIGHT
T2B T2B-P INTERNATIONAL SWEEPSTAKES CLASS STD JWW 14 18 26

AKC@ NAME (Include AKC titles only) CALL NAME OF DOG

[] AKC@ NO. [] PAL/ILP NO. [] FOREIGN REG. NO.
(Enter number below) DATE OF BIRTH PLACE OF BIRTH (LIST COUNTRY)

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS [] NEW ADDRESS

CITY, STATE, ZIP + 4

HANDLER IF JUNIOR HANDLER, PLEASE ENTER # BELOW FEE ENCLOSED

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners SM program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY

TELEPHONE :

E-MAIL ADDRESS: